

13th or 4-17 For the love we come that judge
never beyond the voice of God, and if we be on
it we shall the more of them obey not the gods
of men

It is true of all Kingdoms, Empires, Great Establishments
of man on this Earth, that they have their bounds set
and their durations limited they are founded on the
dust and subject to decay and to final destruction
but the Kingdom of truth and righteousness shall in
changes pass the Establishments of the Earth is moveable
and the Establishment of the house of our God shall endure
for ever and yet we may venture to affirm that no
Kingdom, no Establishment on Earth has ever suffered
such violent assaults as the House of God has in all
ages and generations, great do fully show, but the great
reason of its durability is the foundation on which it is
erected is so much impregnable that since the day to day and for
ever without variation or change its foundation of the house
of God shall be established on the Top of mountains
and that all Nations should be gathered into it, looking
on its foundation and greatness of the Nations who are to
have their habitations there we should be ready to
conclude that no calamity would ever come near

... alone fixed in a certain foundⁿ for it such as a ...
... been in the ... or ...
... must say as to ...
... the foundⁿ of the Temple of ...
... with these more truth we may say the foundⁿ was
one singular and ... that some ... high provides
and actually laid and it is said to be ... the ...
... say with boldness and truth that it was
not less than ... the ... and ...
... the foundⁿ and the foundⁿ was the divine person
of the Son at a point of human nature in a true body &
... sent to his divine person if as the foundⁿ
it was ... all his holy ... these ideas
and you must say from these 2 the personal plan and the ...
of the divine foundⁿ and major truth ...
again ... it may with equal propriety be called for ...
be provided called and qualified all who were to be ...
as build on that foundⁿ on that stone he has fixed y
eyes and these eyes are continually beholding all their
... the ... the ... the
foundⁿ and the ... all these ...
called and qualified them on their sense for ...
... the prophets and whom they had finished their
... with they attend with divine ...

and have great reason to say the times come that
judgment shall be on the house of the one of us
first by our sin what shall the be beauty if they see
the face of God had been day when necessary we are apt
to subject one the dead. I do encourage us to show
upon what seats that house when judgment was to begin
ought not to be profane to call for seals hence the letters
made and the directions given to put the practical
infringement looking all our time I shall once more
write the doct. I will order diversions so that the
Church of God on earth composed of professing and working
of my Christians should or can hold fast to the Church
Triumphant above yet when we become polluted
or defiled with sin for we inflict judgments on it
whose repentance do appear and the remembrance is
a fearful people indeed

I shall specify the sins of those who provoke
God to inflict his righteous judgments on his own people
I shall state one after the other by which we may learn
when judgments are begun to be deplored
one when those heads are illustrated that bring
our sinners to conclusion with some practical
infringement

I have the sins that provoke God to deplore sinners and do

do procure the receipts of his righteous judgments
of his house on. I of these which are used by his Name
And will begin with that ignorance and the Roman usage of
Jews as well by scholars on good house and Every thing
that is profane and on divine words such as would only
water of this house to keep wash there every day and every
night appears proclaimed the mystery of knowledge
in all such as one called to be a rule in them on the
Lords House how could they like the Inquirers who do
dwell there what name of the right is with them
do not know knowledge is required and the source by which
they obtain this the way to knowledge is the work of
and the display of the divine perfection and display
in his works everywhere not only the natural account
of God but the power of the human mind by if they
will trace humanly naturally to do or on all come they
want of if you guide of various but know by the scriptures
are given etc often destined by the power and heaven
made for the Reparation of Sin by the satisfaction of souls
one above all loose eyes of the knowledge of
as the best of all honors and of if will be a way.

to conclusion with some for advice & improvement.

1. he said on what quest. I may in truth be called gods house
And the reason why it is so called is that Josephus cleared
the original plan of it it was the united result of the work done
and good will of the King and his people to induce the
herodians from Judaea that the King Government house of
the herodians took the innocents into an inhabited world
soon became a place of consolation where the shadows prevailed and
was provided for that event from being cut off and from the
indefinite duration of divine work. we have quite sufficient
evidence to induce us to believe that it was a little resolution
in the beginning of the world that a portion of angels or high
a portion of the human race should wisely remain
if house it continued for ever and of course the words of
were intended if much to Solomon the holy one and
the dreams of his heart and the contemplations of his eyes
would be continually towards that house not simply
as Solomon builded it but because it was a typical pre-
sent of that unchangeable building he uttered such words
that it was a glorious house indeed but it was only malice
and inevitable decay and ages have rolled away since
its days did we find the frame on what stood ploughed up
and this house of God was to induce finally and never to
be taken down nor altered for ever

a 2 Clap whose lines do provide for deep light and being
down downe judgments on y^e house is the undoing the door
of it into the power of the house when teachers
and ruling Elders do agree to make judgments sound
as a sound and the standard of it without
a competent measure of knowledge of the Law whose the
proprietor of y^e house and Inspector of the same as the
Lawy^r mention there whether good or bad and only a com-
petent measure of their knowledge of the house and its Law
and faith in turn whose Law of all conclusions and con-
victions becoming the Judge there I should see them
to those who are called to bear rule on the Lords house
where y^e is neglected and the matter left to y^e will of
y^e hardens y^e on son and brings down Judgment
such as are on that house y^e is y^e Childrens house
into dogs and confounding the Clean with y^e unclean
that is the y^e of Church officers as leaders on those
judgments to be blame on y^e Lord House

a 3. Clap of Lines that do provide and procure judgments
in this river is the confounding of them as they come into

And yet the writers of these sacred scriptures that the house of
God is not without the bounds of discipline. And he
says to us on the words of our text that there were some when
judgement must begin at the house of God and says the word
it first begin at us what shall the Lord be to them that obey
not the voice of the Lord their lords declaration one way was
opened to the Lord and the door of his mercy for to write with
our work chiefly concerned on that occasion was to present
you with a distinct view of the house of God composed of
professing and worshipping Christians. The Stations made
and the illustrations given together with the practice of improve-
ment engaged all our time. I shall again state the doctrine
presented unto us on this text. The doctrine is that the church of
God on earth composed of worshipping and professing Christians
as one should be equal in holiness unto the Church triumphant
in heaven when at any time if grace or Church becomes defiled
with sin God will inflict judgment while they repent and
become a reformed people indeed.

1. head I am to shew you on what accounts this house may
be profaned and not be called Gods house.

2. head I am to shew you those sins which are forbidden to be
committed on those who have their habitation there
and when these heads are illustrated I shall bring our text

leave to our feet recede when they are those they want
and sit down on their feet and sit on dead and dry forms
or that they are ignorant to our full real & utter and
under that want of severity & knowledge did soon suppose
just as to be of our feet who betray his love for money
but our ignorance but our necessity. He bringing on time
is above into the house of God without due order and
doing so by night and would be our fear of one or
other way soon began to find an entrance into his house
and he saw the end of the matter with the Jews they
set up their feet by the pole and thus they do by in
the house while he is by departed and by little
and little they do in our old and new times and our
able to do as it only comes on by little and little but
in a little of houses being where he is and the the Lord
I have seen a house as fast as he has it at least
in a part and very judgment seems to operate thus
I that other our ignorant or unskilful or ignorant and
much more do bring down judgments like floods of fire
I have seen to one his conscience and the people
at last do bring down judgments in his house.