

God head bodily.

2) The medicinal Qualifications he is possessed of by on the highest degree possible

3) The fulness of Grace Life and Salvation.

4) his incomparable deportment and ^{care} towards needy souls renders him every way lovely.

5) his Names & titles w. he wears in general this is the good odour of renders him lovely.

6) The Chair he bears to them by he is lovely to God the father & sweet to the very angels.

7) he is their beloved because he makes you lovely to God and desirable in his eyes.

2 head then what the ^{Scripture} he is gone down into his garden to the beds of spices appears to import in it, And 11) soon as the ancient Jews

understand the heavenly paradise whether was gone and by the trees of Righteousness

and those aromatic plants that grow there

was the angels in the midst of it he is of tree of life but if this was true then the

travellers reading would be he is gone up to his garden to not down but it is rather

to be rather

And will most assuredly be
be found in the feeding on gathering
lilies. Both the Old and New
Testament know of the Church as Gods Vine
yard. If this is proved from his own
Innace. 20. Methew 23. So I am with
you to the End of the world. If then he
will be found is most certainly true for he
says call & I will answer. Nook & it shall be
opened to you. He
1) head shall I see. So I shew on w. acc. The
true b. acc. a God in at his beloved.
2) head shew what this phrase imports he
is gone down to his Garden to the beds of lilies
3) what respects it is his Garden.
4) shew what he is to understand by
his feeding there. Lilies
5) shew what is meant by his gathering
1) head to shew on what acc. the true b. acc.
calls God, in at his most beloved. And
1) he is so, to all believers on account of the
divine excellencies and perfection of affections
in him in whom shall all the fulness of the

3) The dignity & superiority of the Father (as
shown here) than its origin to be divine.

4) The majesty of its style bears testimony
to its original.

5) The power and efficacy it has had upon
the hearts and souls of men & women in all
ages show this point full well.

6) The very great agreement between this
and other parts of the Sacred Volume ^{this} prove
full well. . . . In the preceding one

a most moving question was proposed

Whether is the beloved gone, whether is he
turned away if we may seek him with

to ^{the} important end. The text read is our

where we have (1) a solemn declara-
tion of the praises regard for his absent Lord

He is my beloved. (2) His knowledge of him he

is gone down to the garden to the King of spices

(3) Whom all those are they are his own. (4)

his Lord on going down there it is twofold

1) to feed. (2) to gather spices.

The doct.^r to Day state to be illustrative the

following, that as the Church is Gods garden

So all the members of God's face ought to be

fully informed that there he is to be

gave of your seed;

4) They are willing be steadfast on the acts of their faith and not willing even to stagger at the promises but be strong in faith giving glory to God.

5) They are persons disposed to endure trials for his name sake.

6) Lastly they are the very ones upon whom the Blessing of Abraham will come through faith. The multitude of Blessings he will Bless them with. Even all spiritual Blessings in ^{every} place in Christ Jesus. as Eph. 1. 3.

Aug. 6. 3. My beloved is come down into his Garden to the beds of spices to pick in the garden to gather Lillies. This part of the Ps. has always been esteemed by the contents as a part of the Sacred Canon. Even those to whom the oracles of God were first committed. 2) This Book was wrote by one divinely inspired man appear as it is called he wrote the Books of Proverbs and Ecclesiastes. But he was not dead when he did