

Should be grave, transparent
and clear. (some may say it is not)
and that the Spirit
of God is upon it. I am sure it is so.

is unquestionably true of us and our
all manner of Duties that such part of this our Earth
does loudly proclaim it. I am sure of it. Authors and
in that Planetary System do in it. Shining or
single as of Shine that of heaven. From them is
out it. of some Degree of truth it may be repeated that
we only from that Copy of good we have
of a truly and thus we proclaim
of Religion about natural and although
of them are not so many as natural if they are
of a higher order and of truth of their Religion is
true, and so who will view the New Testament
and unprejudiced mind will at first sight see
the work of that Inspired Evangelist who is
not only for the truth of Religion
of Holy God seems to have received this
of all the apostles and is so

his Subject, on ^{the} ^{same} ^{subject} ⁱⁿ ^{any} ^{the} ^{world}
of his preceding time, to have kept in his
course to very infamous troubles upon and
Deney in his Divinity and Expressing his Commission
upon us. This zealous Evangelist, takes his penance
at all the marks, ^{of} ^{the} ^{truth} ^{heaven} ^{or} ^{earth}, ^{and} ^{the} ^{word}
he proclaims in the face of these heretics the Divinity
of Christ who Deney a him to be the Son of God beyond
his conception that he beyond all ^{Defensible} ^{Declarations}
his essential and Divine person to have been long
Before this first Draught was laid in his own.
He above all the ^{rest} ^{of} ^{Evangelists} treats his Subject the
no Doubt, ^{Believe} ^{his} ^{Divinity}, but they from his effects
concluded of Divinity of ^{Jesus} ^{Christ} ^{is} ^{termed} ^{by} ^{Philosophers}
was a Synthetick method of arguing or ^{the} ^{best} ^{method}
a Professor. But he from his heavenly Commission
higher ^{and} ^{treats} ^{proves} ^{his} ^{Divinity} ^{analytically} ^{as} ^a ^{proof}
to a Demonstration proves his Divinity. He looks
piece from if ^{ever} ^{proving} ^{his} ^{commission} ^{together}
of ^{lawfulness} ^{of} ^{this} ^{Doctrine}, and ^{that} ^{each} ^{line} ^{from}
his ^{beginnings} ^{is} ^{brighter} ⁱⁿ ^{demonstrating} ^{the} ^{truth}
than the ^{sure} ^{is} ⁱⁿ ^{brightness}, we ^{come} ^{now} ^{to}
a ^{curious} ^{use} ^{of} ^{the} ^{word} ^{loved}. ^{Jesus} ^{him} ^{is} ^{it}
not ^{even} ^{an} ^{all} ^{than} ^{the} ^{love} ^{service}

from dego as if
word ought to be
true and authentic
for ever. In the mi
is and passively
from of w. The spirit of
John had been waiting
for such a sign for
it is a gazing or ear
and beholding to
Pneuma comes -
from neo and is
equivalent to if w is
in the sea and I will
but only I put upon him
Prata binon ~~con~~ in
in imperfect from lan
and if from Kata in
in form and Bano
Deorum osi proster
in if so. It is placably
or speaking de oura
now if w. It is a whea
of air comes from the
res admitt or orae to
betol. Ni Eme in from
named ad ar. jacob

of our Lord
when he was
occasionally
above or below
in proportion
now from this
we may learn
comfort it is that all
that is spoken of
in his words to
we come now to
remove what seems
difficult here
and none occur
but one (or) and
I knew him not
while yet in the
when John was bapt
at Jordan or rather
w. signifying
of passage and though
to see the very plain
Verities of the Jordan
and why he was
baptized years
before he was

And John forebore to say all he had to say at that time
Saying, and I know him not, but by this I know
we are not to suppose that he never saw he was pro-
claiming an unknown Saviour and that before
that time he never saw Jesus nor spoke with him
Therefore he was thought as a heretic or someone
of that kind, proclaimed him at that time that he was
ready to enter into his priestly office so long as
before that he never had a Collyre of any kind and
so seeing Jesus not approving him was the reason he
should enter his office he had such and it was once
full he should be Baptized, matter for his solemn pro-
cession at that time into his office so John seems to deny that
to him but this only flows from John Senor's opinion as
that is not true when John is to enter his priestly office
and so seems to deny it a little but to only tell
of it he says when he tells him it is his duty
to fulfill his duty, he does not agree, and
we may learn since our Lord would not take a wrong
in any way of his work so neither should any for God
allows none to be unwise, or deliver ungodly words
there seems to occur no more textual Difficult but
it might be objected by moralists, it is not this a new
testament doctrine that John is dispensing with
then could he not have given it up when he was
or otherwise he could not have done so

...in the same w. of Modern Divinity I have thought
...argument of Divinity, of St. Paul to the
...we see no such things from w. them selves
...new turn not see me to understand any other thing
...not only this before this time he had never seen
...him and in order to bring to conviction these things
...he declares that he never saw any private letter
...et. of nor collusion what and of w. any learn
...of glorious Gospel is no cunning Devil's tale but
...the glorious chain of Divine truths all being in plain
...of St. Paul's glorious sun and all truths are
...comes springing from himself - we come now to
...in the words. and in them conjunction we have
...to things namely of person speaking w. John
...of person he spoke of, w. St. 3. for what he spoke
...of himself he ought to be manifested to Devils
...of reason his reasoning w. w. of good words
...have these 3. John's becoming a record of the
...being he recorded w. descent of Holy Spirit like a
...Dove upon St. 3. of Spirit above upon him
...avoiding profanely and w. of what liberty to consider
...each particular. w. we consider speaking John
...name the few words to St. Paul and why but he
...promulgated as great a fact

god's commission. And give him authority to
use the Decree that it was for any Design or prom-
ission. But only as an ambassador to proclaim
the business of this heavenly term where we may see
his Commission and we find it promised by
Malachi to verse by some that, where it is taken
it will send us there before the coming of
great and terrible day which we compare it to
verse and thou shalt be called prophet of
the Lord for he was to prepare his way. In
Matt 9 vs 11 where he is called by the name
of a prophet, but how more why he declared
come and he was baptizing in his name
it proves his mission but whether he was
common? By God or not or by God of father or
holy Ghost, is not needful to determine and
verse as only explained by 3.3 where it says he
was from him of heaven and on Jordan
banks he is called. By the eternal Spirit
from whence we may learn that we ought to believe and
rely on God's word of promise, altho we have not
an ocular demonstration of them.
I will leave the person he is called by the name of
the Lord and that says he is a prophet.

... we are not so understanding that he in
... what Indign he came into
... but says he never altho from the Church
... have any communion yet I never had a
... sight of C. nor any private outrage at him from
... whence one may learn that God will have his word
... his husband fulfilled. If treason as you his
... parting to be said that is says he mainly of import
... of my preaching was to declare that he was a
... the truth and of life for say she when ask? was he
... Deneys. no I. him just of Star. a. proclaimed of
... Princes of of Sun. I. Ambus. has been and fore inna
... I only kindled my lamp at that glorious beams of light
... flow. from himself in order to point out of way to
... Deneys. word to go to Christ, there was something
... analogous to this in of a testament of Job. of the
... and if person apt to prepare and the more case
... obstacles to it do is C. of. Puffay John
... out of lamp of if chapel to let men see to flee
... from a fiery land to a sweet row of Amnails
... righteous in. daily the reason as said namely
... his Captains. that is all I pretend I know
... what representing the healing virtue of Blood
... does is an eternal seal of if of grace inwardly
... I only can discern the doctrinal seal but it
... of the perogative of the given

I am preaching of administering of water
namely of sanctifying those that are
brought into y^e ch^{urch}. of grace from w^{ch} we may learn
if we have a true foundation for our faith a
w^{ch} seals annexed. Doors by w^{ch} we are brought into
lines of grace In the next we have these three things
first the person Recorders namely John. 2. of things
Recorded by Descent of y^e holy Spirit & abode upon
him & of person Rec we are not to suppose two persons
because he says John one says he a preacher he
was a witness and kept it all on record. from where
we may learn that god faithful servants will not
dave any of his truths un testified nee if will be false
ful to his w^{ch} of testimony, 2. of Recor. he there names
the Descent of y^e holy Spirit upon C^{hr}ist we are to
inquire why the holy Spirit descended in such a way and
why in y^e shape of a Dove, & then we are not to
suppose that the holy Spirit can either ascend or
descend in his Divine person he comprehends all
time but as Christ was now to enter his priestly
office to the conviction of all that he was that prophet
of god and was y^e fulfillment of a y^e promise in y^e 2. of
the verse And I put my Spirit upon him and he shall
bring forth judgement to y^e gentiles and Lord as Aaron
was Inointed with oil so y^e fulfillment of this was
to fulfil what was y^e promise made of y^e 2. of

I solemnly Inauguration of the Spirit for the Pascha
of that sacred function; I why in the shape of a Dove
was supposed that there was the same. Beames of light
that account. This Hieroglyphic ~~is~~ Representation of
of Spirit and that they shrouded the head of our Imagination
it various Colours were made here whether it was
a Real Dove or not or how long it abode But to determine
absolutely is not needful. We suppose it was a Dove
for two Reasons. First if our Author if Dove that
sent forth brought of it had some news that good angels
would send so we had brought a flood of wrath upon
our selves But Christ now solemnly set apart the
of Spirit as if heavenly Dove that brought of glory
some news of more, to a ~~God~~ D down. in sin
I of all creatures as if most pure and innocent
of all of sacrifices he was if holy harmless and undefiled
person that was to take our sins and thereby
to point out of harmless way is in his people
for he says He is harmless and Dove how long
the Spirit abode we will not determine that since
of the comfort his w^h he was now to undertake
knowing thus analysed the words the following paraphrase
may be made upon them. Verily thus John
traditionally call. of God never new this Jesus
for intention But only that it might make
known unto world for w^h Reason I wish

Providence only is a sufficient answer to the charge of
 being a mere instrument of the will of God. In the following
 holy ghost, here is the summary of all my record that Divine
 assistance Condescend upon my estate to give me means and
 power that the holy Spirit might descend, and enter upon
 to purify his human nature at all occasions and
 use for that holy office he was bound to enter upon
 you from all these Replicates given the following complicated
 and ^{to} propositions, Do not naturally arise from these
 words. Namely: 1. That it is an unjust Calumny to say that all
 that Min^{rs} preach is forced thro', & that altho' men are
 conscious of much weakness should not be retarded
 from the work of an Ministry for John was to preach
 him altho' he knew him & that a ready sight of
 Christ is not needfull to the authoring of a Ministry
 for we have a sure way of Testimony to a voice ought
 to be held, as if Hard onely was a Govern Revell
 himself saw from the people away for here it was to be
 and so of fruit of a promise I am not sent from
 the East side of the house of Israel & that Christ
 was sent from heaven by the holy Spirit for the Entry and
 Discharge of his office but it is not enough for a Minister
 to receive the Spirit excellently and aid, unless they receive
 from any of the oral sound, as the Doct. are all we
 humbly suppose are founded upon these words:

... upon the ... and a new ...
... Israel and here was of fruit of an ...
... the Descent of Holy Spirit upon and it is ...
... I ... ought by some would also be spoken ...
... of one we Design under your ... shall be
... following namely that from the glorious testimony of
... Holy Spirit's glorious Descent and who did in conjunction
... of Record of John both beyond all Doubt prove the
... Divinity of our S. Jesus sig. all hereticks and Suppos
... Truth radically founded upon; w. and I knew for
... proof of w. & Mathew 9 I know where his father says
... is my Belov. in home. am well pleas. an u. Isia 2 was
... and Spirit of S. shall abide upon him & Spirit of an
... of an d. and a natural w. prove this demonstrable
... for of Illustrat. of this truth of following method is concluded
... upon very ... we would inquire why of ...
... that this person here testified by Spirit and ...
... Should be a divine person & to point out a little
... of ... and for ... of ... to ... from this
... he is a Divine and holy person and when these are
... Discip. will make a ... from ...
... way of conclusion ... new ...
... Record of Descent of Holy Spirit and
... Pass upon ...

to inquire with this person in relation
to the divine power of words, and the
can have fallen, namely such as, moving this to be
an act of power, and such like. But some will
doubt such inquiries who think it is needless for the
to follow. Reason, if object he were to be
if word he was to do to such of persons of
was to satisfy of object he was to be
of records of sacred record intimates that God was
infinite holiness and unspotted purity, almost
is glorious in holiness, and of purity together
in unity. Delight now being separate
and a complication of all holiness. Essentially in
self, not an attribute in the Divine nature
and so softly because of most remote and
creates distance and abhorrence at sin for his
holiness is of glory and essential beauty of
nature for none so solemn and majestic as his
holiness we never have an agonic song of any
the repeats as this for what ever attribute we
be left out thus God would have the mouths of
angels and Holy Spirit in heaven now we see
how solemnly holy and pure so never to be
Debtion and by sin

